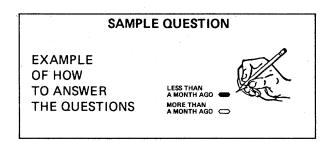
## **INSTRUCTIONS**

1. Please use the #2 black-lead pencil supplied when marking your answers to the questions on this form. DO NOT USE INK, BALLPOINT PEN, OR COLORED PENCIL. If you make a mistake, erase cleanly and then fill in the answer space you want. Be sure to fill a response position ( ) for each question where the question applies to the individual. Each answer space you mark should be filled in completely with a black mark, the same as shown in the SAMPLE QUESTION.



## MAKE NO EXTRANEOUS MARKS OF ANY KIND ON THE FORM

- 2. Do not mark or write in the shaded areas. The areas will be marked in the central office.
- 3. When you have finished questions 1 through 22, carefully fold at perforation and continue with questions 23 through 46.
- 4. Try to make your marks as shown here:

An ideal mark

A readable mark

Do not make them too light 

Too light or poorly erased

too short 
Mark too short

too long - Mark too long

or too thin  $\Leftrightarrow$  Too thin to read

MAY 12, 1980

|         |  |            |    |   |                                       |            | Surn                | ame                     |                            | F                               | irst Nan                      | 16                            |                                       | Midd                          | le Name                         |                 |
|---------|--|------------|----|---|---------------------------------------|------------|---------------------|-------------------------|----------------------------|---------------------------------|-------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|-----------------|
| E       | <u>SEC. 6</u>                                  |            | 23 | MAIN ACTIVITY DURING PAST 12                                  | MONTHS.                               | 23         | WORKED              | SEEKING<br>FIRST<br>JOB | OTHERS<br>SEEKING<br>WORK  | WANTED<br>WORK AND<br>AVAILABLE | HOME<br>DUTIES                | STUDENT                       | RETIRED                               | DISABLE                       | OTHER                           | NOT<br>STATED   |
| CO      |  | P          | 24 | WORKER OR OCCUPATIONAL STA<br>DURING PAST YEAR                | TUS                                   | 24         |                     | PRIV.                   | PRIV.<br>H'HOLD            | UNPAID<br>WORKER                | <u>H</u> .                    | AS OWN B<br>WITH<br>PAID HELP | W/OUT<br>PAID HEL                     |                               | NO WORK                         | NOT             |
| 77      |  | Α          | 25 | MONTHS WORKED DURING PAST                                     | 12 MONTHS                             | 25         | 8                   | 1                       | 2=3                        | 4-5                             | 6-7                           | 8                             | 10-11                                 | 12                            | NOT STA                         |                 |
| O.<br>M | ·  | S          | 26 | MAIN TYPE OF JOB OR OCCUPATION PAST 12 MONTHS (WRITE AS GIVE  |                                       | 26         |                     |                         |                            |                                 |                               |                               |                                       |                               |                                 |                 |
| C<br>A  | ALL<br>PERSONS<br>15 YEARS<br>AND<br>OVER      | Y          |    | (FOR CEPICE ASE ONLY)   |                                       |            |                     |                         | 意動を                        |                                 |                               | 80 AN                         | 新華地                                   | 思生                            |                                 | 一件通             |
| Ç       |  | A          | 27 | INDUSTRY OR TYPE OF BUSINESS<br>PAST 12 MONTHS (WRITE AS GIVE |                                       | 27         |                     | SEPALOS                 | ENTER THE STATE OF         |                                 |                               |                               |                                       | 7344                          |                                 |                 |
| Ų<br>Y  |  | R          | 28 | (FOR OFFICE USE ONLY)   |                                       | 28         | <b>数</b>            |                         |                            |                                 | \$                            |                               | 各名                                    | もし                            |                                 |                 |
| Y       |  | PW         |    | ECONOMIC SITUATION DURING PA                                  | AST WEEK                              |            | WORKED              | WITH JOB<br>NOT WKG.    | LOOKED<br>FOR WK.          | HOME<br>DUTIES                  | STUDENT                       | RETIRED                       | DISABLED                              | OTHER                         |                                 | NOT<br>STATED   |
|         |  | S E<br>T K | 29 | TOTAL NUMBER OF HOURS WORK (INCLUDING OVERTIME) DURING (      |                                       | 29         |                     | <u>B</u>                | 2 <u>0</u>                 | <b>%</b> )                      | 4 <u>°</u><br>4⊝              | \$⊖<br>\$⊖                    | <b>6</b>                              | 1 <u>5</u>                    | 8 <u>⇔</u><br>8—                | 9 <u>≗</u><br>9 |
|         | <u>SEC. 7</u>                                  |            | 30 | NUMBER OF LIVEBORN CHILDREN                                   | EVER HAD                              | 30         | <u>)</u>            | <u>1</u>                | 2°.<br>2.                  | <u>.</u><br>3                   | 4_                            | <u> </u>                      | <u> </u>                              | 7                             | 8                               | OT STATED       |
| F       | FEMALES 14 YEARS AND OVER NOT ATTENDING SCHOOL |            | 31 | AGE OF MOTHER AT BIRTH OF FILL                                | RST                                   | 31         | <u> </u>            | <u>B</u>                | 2º<br>2                    | 3<br>3                          | 49                            |                               |                                       | T APPLICA                     | BLE NO                          | T STATED        |
|         |  |            | 32 | AGE OF MOTHER AT BIRTH OF LA                                  | ST                                    | 32         |                     | <u></u>                 | <b>2</b> ⊕<br><b>2</b> ⊕   | 3 <u>.</u><br>3.                | 4 <u>0</u>                    |                               |                                       | T APPLICA                     | BLE NI                          | T STATED        |
|         |  |            | 33 | NUMBER OF LIVE BIRTHS/STILLB<br>DURING PAST 12 MONTHS         | IRTHS                                 | 33(a       | <u> </u>            | L                       | IVEBIR                     | THS 2_                          | 3±                            |                               |                                       | ILLBIR                        | тнs<br>2 <u>±</u>               | NOT<br>STATED   |
|         | FULL TIN                                       |            | 34 | UNION STATUS—AT PRESENT OR                                    | AT AGE 45                             | 34         | MARRIED             | COMMON                  | VISITING                   | , L                             | O LONGE                       | R<br>fH<br>) (                | NO LONGE<br>LIVING WIT<br>C.L. PARTNE | R N<br>H I<br>R C.            | EVER HAD<br>HUSB. OR<br>PARTNER | NOT<br>STATED   |
| Y       |  |            | 35 | DURATION OF UNION (COMPLETE                                   | D YEARS)                              | 35         | <u>ل</u>            | 1 <u>9</u>              | <b>2</b> %<br><b>2</b> %   | <b>3</b> 9                      | 4_                            |                               | 6 <u></u>                             | T APPLICA                     | BLE NO                          | STATED<br>9_    |
|         | SEC. 8  THE HEAD                               |            | 36 | TYPE OF DWELLING  |                                       | 36         | SEP.<br>HOUSE       | FLAT/<br>APTMT.         | RANGE<br>TYPE/<br>BARRACKS | OUT<br>ROOM                     | PT. OF<br>COMM.<br>BLDG.      | OTHER PRIV.                   | GROUP<br>DWELLING                     | NO<br>FIXED<br>ABODE          |                                 | NOT<br>STATED   |
|         |  |            | 37 | TYPE OF TENURE  |                                       | 37         | OWNED               | LEASED                  | PRIVATE<br>RENTED          | RENT<br>FREE                    | SQUATTE                       | D HP                          | GOVT<br>RENTED                        | OTHER                         |                                 | NOT<br>STATED   |
|         |  |            | 38 | WATER SUPPLY  |                                       | 38<br>I    | PUB. PIPED NTO DWEL | PUB. PIPED INTO YE      | PRIV. PIPED INTO DV        | VEL.                            | PRIV.<br>CATCHM.<br>NOT PIPED | PUB.<br>STAND<br>PIPE         | PUB.<br>TANK                          | OTHER                         |                                 | NOT<br>STATED   |
| S       | OF   |            | 39 | TOILET FACILITIES   |                                       | 39(a       | SHARED              | NOT<br>SHARED           | NONE                       |                                 | (                             | PIT                           | W.C.<br>LINKED<br>TO SEWER            | W.C. NOT<br>LINKED<br>TO SEWE | R OTHER                         |                 |
| N       | HOUSE-<br>HOLD<br>ONLY                         |            | 40 | YEAR WHEN DWELLING BUILT                                      |                                       | 40         | 1980                | 1979                    | 1978                       | 197077                          | 1961–69                       |                               | 1960 OR<br>EARLIER                    |                               | ·                               | NOT<br>STATED   |
| G       | ONLI   |            | 41 | MATERIAL OF OUTER WALLS                                       | ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` | 41         |                     | CONCRETE                |                            | BRICK                           | NOG                           | WATTLE/<br>ADOBE              | WOOD<br>AND<br>BRICK                  |                               | E OTHER                         |                 |
|         |  |            | 43 | NUMBER OF ROOMS   |                                       | 42<br>43(a | <u> </u>            | <u> </u>                | 2 <sub>⇔</sub><br>GHTING   | <u>.</u>                        | 4⇒_                           | <u>Б</u>                      | 65<br>OOKING                          | 7_AND (                       | IVER NO                         | OTHER/          |
|         | SEC 0  | -          | 44 | YPE OF LIGHTING/FUEL USED FOF                                 |                                       | 44/5       | ELEC.               | HOUSEHO                 | KEROSENE                   |                                 | OTHER OTHER                   | GAS                           | ELEC.                                 | CHAR                          | KERO.                           | NONE            |
| STWOY   | SEC. 9<br>ALL<br>PERSONS                       | *          | WH | (a) LOCALLY OR AB IVIDUAL IND CENSUS PARISH IN BARB           |                                       | 44(a       | o) ST. JOS.         | B'TWN.                  | ST. AND.<br>ST. MIC.       |                                 | ST. PETEI                     | R<br>ST.                      | ST. LUCY<br>ST. JOHN                  | ST.<br>JAMES                  | NOT<br>ST.<br>THOS.             | STATED          |
|         | SEC. 10  |            | 40 | (FOR OFFICE USE ONLY)   |                                       | 45         |                     |                         |                            |                                 | 100                           |                               |                                       |                               |                                 |                 |
| M       | PERSONS  | .          | 46 | (a) LOCATION OF INDUSTRY (REFER TO QUESTION 27)               |                                       | 46(a       | ST. JOS.            | B'TWN.                  | ST. MIC.                   | сн. сн.                         | ST. PETEI                     | ST.                           | ST. LUCY<br>ST. JOHN                  | ST. JAMES                     | ST.<br>THOS.                    | STATED          |
| S<br>C. | 15 YEARS<br>AND<br>OVER                        |            |    | (b) MAIN SOURCE OF LIVELIHOO                                  | D                                     | 46(t       | ECON.               | PENSIONS                | O. PUB.                    | PROPERT INVEST.                 | ΓY                            |                               |                                       | PORT                          |                                 | STATED          |

**COMMONWEALTH CARIBBEAN** FORM-CI - BARBADOS MAY 12, 1980 **POPULATION CENSUS** CONFIDENTIAL -00000 CONFIDENTIAL TOWN/ SPEC. AREA E.D. NUMBER HOUSEHOLD NUMBER PARISH MINOR NAME OF INDIVIDUAL = 2 IDENTIFYING NUMBER -Surname SEC. 1 OTHERS WANTED SEEKING WORK AND HOME WORK AVAILABLE DUTIES STUDENT RETIRED DISABLED OTHER **€** 199 285 300 499 58 65 799 85 999 DEZT WORKED 26 36 49 <del>5</del> 66 79 8₽ 95 HOUSEHOLD NUMBER 19 HAS OWN BUSINESS/FARM 5 € PRIV. UNPAID H'HOLD WORKER WITH W/OUT PAID HELP NO WORK STATED PRIV. ENTER. 26 35 46 56 6 75 **8**<u></u> 9≗ INDIVIDUAL NUMBER WITHIN HOUSEHOLD NOT STATED CHILD OF HD/SP SEC. 2 BOARDER/ NOT STATES RELATIONSHIP TO HEAD OF HOUSEHOLD OTHER CHARACTER-ST-CS ARSOL SEX FEMALE C 59) 79 8º 19 26 3₽ 49 6□ 90 AGE (IN COMPLETED YEARS) NEVER MARRIED MARRIED LEGALLY SEP. MARITAL STATUS (14 YEARS AND OVER) WIDOWED DIVORCED (a) LOCAL OR FOREIGN 9(a) ABROAD 👝 THIS HOUSEHOLD ELSEWHERE IN COUNTRY NOT STATED ST. JOS ST. AND. ST. PETER ST. LUCY NOT STATED USUAL ST. JOHN JAMES ST. THOS. PARISH IN BARBADOS (b) B'TWN. ST. MIC. CH. CH. ST. GEO. RESIDENCE FOREIGN COUNTRY OTHER CARIB. (c) U.K. CANADA GUY NOT STATED ■ 10 ST. JOS. NOT STATED 10 ST. PETER ST. AND. ST. LUCY ST.
JAMES 0\_ 30 40 5º\_\_ € 75 9≗ ST. THOS. PARISH IN BARBADOS (a) ST. JOHN CH, CH. BIRTH E 0 19 NOT STATED O. CARIB PLACE ALL OTHER NOT STATED R D.W.I. DOM. F.W.I. GREN. VEN. CAN. FOREIGN COUNTRY O. COMM GUY ST. L. NOT APPLICABLE **Q** 19 **2**% 3≗ 49 50 0 AMER-INDIAN SYRIAN/ LEB. NOT STATED RACE Ν CHINESE MIXED NOT APPLICABLE 0\_ 38 49 5€ 19 **2** S ROMAN CATH. ₽ PRESBY/ CONGR. ANGL. BAPTIST HINDU METHDST. MORAVN. PENT. 33(a) LIVEBIRTHS RELIGION NONE NOT STATED JEH. WIT. BRETH. SAL.ARMY A.M.E.(ZION) MUSLIM MENNONITE OTHER TW\_ 迭 M NEVER HAD HUSB, OR NOT C.L. PARTNER STATED NO LONGER LIVING WITH HUSBAND NO LONGER LIVING WITH C.L. PARTNER SEC. 3 20 39 9≗ NUMBER OF YEARS LIVED IN THIS PARISH MARRIED O. GRAT-OZ ALL NOT APPLICABLE ST. AND ST. PETER ST. LUCY NOT STATED ST. JOS 0 **2**% 3⁰\_ PERSONS ST.
PHIL. PARISH LAST LIVED IN CH. CH. ST. GEO. 6\_ LOCALLY ₽ BORN FLAT/ APTMT GROUP DWELLING NUMBER OF PARISHES EVER LIVED IN FOREIGN 16 PRIVATE RENTED RENT FREE SQUATTED GOVT RENTED NOT STATED BORN YEAR OF IMMIGRATION 1970-72 1973-74 OWNED LEASED OTHER 1976 PUB. PIPED INTO DWEL. PUB. PRIV. PIPED PIPED INTO YD. INTO DWEL. PRIV. CATCHM. NOT PIPED SEC. 4 TYPE OF SCHOOL OR UNIVERSITY PUB. TANK NOT STATED NSRY./ OTHER SECOND. **100041-02** PRI-MARY MULTI NOT STATED OTHER NONE UNIV OTHER NOW BEING ATTENDED W.C. LINKED TO SEWER FULL TIME SHARED SHARED ATTENDANCE AT SCHOOL OR UNIVERSITY APPLICABLE STATED ALL SECOND. OR COMP. OTHER SECOND NOT STATED 1960 OR EARLIER TYPE OF SCHOOL/UNIVERSITY OTHER HIGHEST LEVEL OF (b) YEARS OF SCHOOLING 19 WOOD AND BRICK WOOD
AND
CONCRETE OTHER STATED AGES **EDUCATIONAL** NOT STATED WATTLE/ ADOBE (b) WOOD CONCRETE STONE BRICK NOG ATTAINMENT (IN ZAND OVER NOT STATED 19 PCE/ SCHOOL (c) NONE LEAVING GCE(0) 1-4 GCE(A)1 GCE(0)5/ 6-**CLUDING PERSONS** CHS-DIP./ SSPE OTHER COOKING LIGHTING STILL AT SCHOOL) OTHER/ **EXAM PASSED** OTHER ELEC. KERO. CXC(B) 1-3 CXC(G) 1-3 KEROSENE ELSEWHERE IN COUNTRY 44(b) ST. JOS. VOCAT-OZAJ **SEC. 5** NOT STATED OCCUPATION FOR WHICH TRAINED ST. AND. ST. PETER ST. LUCY ST. THOS. OR BEING TRAINED (WRITE) ST. JOHN ST. MIC. CH. CH. ST. GEO. ALL. PERSONS NOT STATED ST. PETER TEACH TRAIN, COLL. OTHER INST. TRAIN. ST. AND ST. LUCY 15 YEARS 21 ST. THOS. METHOD BY WHICH VOCATIONAL TRAINING ST. JOHN JAMES ST. MIC. CH. CH. ST. GEO. AND **ACQUIRED** 21 BEING TRAINED OVER COMPLETED NOT STATED SUPPORT 46(b) ACT. O.PUB. PROPERTY PENSIONS INVEST. ASS. LOCAL OVERSEAS NOT STATED 22 PERIOD OF TRAINING 22 UNDER ½–1 YEAR 1–1½ YEARS 1½--2 YRS. 2-2½ YR\$. 3–3½ YRS. 3½-4 YRS. 4-4½ YRS, 4½ YRS. & OVER 2½-3 YRS. (FOR PERSONS WHOSE TRAINING HAS BEEN COMPLETED)